

"IN"

## Newsletter

MAY 2024

WWW.ILNAWGJ.COM

**CALENDAR OF EVENTS**

- May 7 - ILNAWGJ SGC online zoom meeting
- May 18 - Missouri Spring Clinic - 5 CPES
- May 30 - Registration deadline for R5 NAWGJ Symposium, State Congress & Flipping Education
- May 31 - Annual CPE record form DUE
- June 27-30 - National Congress and Olympic Trials

Hello Everyone-

As the judging season is winding down, now comes time for all the continuing education.

-All reports are due to me by May 31st.

-If you are a 1st year judge, you do not have a CPE requirement.

-If you are attending congress/clinics over summer, please turn in what you have so far, and we can add your hours as necessary.

-I only need a copy of your Annual CPE record form. You will keep all of the other documentation in case of audit.

[CPE Requirements – National Association of Women's Gymnastics Judges](#)

Several of you have already turned yours in for this year. Way to go!

If you have any questions, please let me know.

Thank You!

-Mary Lou Ackman  
630-606-1482

**TOP NEWS**

- CPE OR CONTINUING PROFESSIONAL EDUCATION RECORD FORMS ARE DUE THIS MONTH. PLEASE SEND TO MARY LOU ACKERMAN: [MLOUACKMAN@YAHOO.COM](mailto:MLOUACKMAN@YAHOO.COM)
  - [LINK TO CPE FORM](#)
  - [LINK TO OTHER JUDGING FORMS](#)
- ARE YOU INTERESTED IN REGISTERING FOR SYMPOSIUM? IF SO, YOU MUST DO IT YOURSELF THEN SEND SUE WOLOSZYK AN EMAIL THAT YOU ARE REGISTERED. MORE INFORMATION ON PAGE 2.
- ILNAWGJ WILL PAY 1 EARLY BIRD REGISTRATION FOR SYMPOSIUM, STATE, REGIONAL OR NATIONAL CONGRESS. SEE PAGE 3 FOR SUBMISSION DEADLINES.
- PAGE 5 FOR INFO ON MISSOURI CLINIC



R5S2024



# REGION 5 SYMPOSIUM

September 28-29, 2024  
Noblesville, Indiana

Embassy Suites by Hilton Noblesville  
Indianapolis Conference Center



## Heartbeat of Region 5

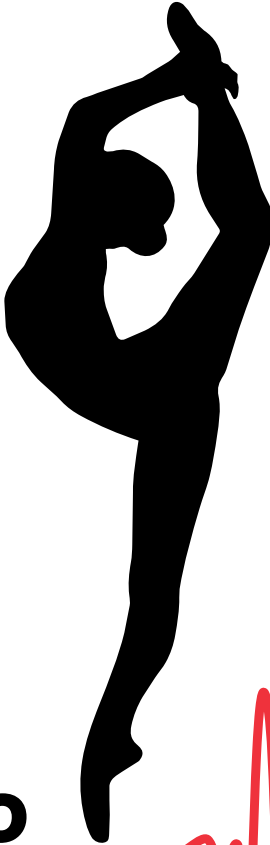
**Room Rate:**

\$199+tax/night  
Cutoff date is August 28

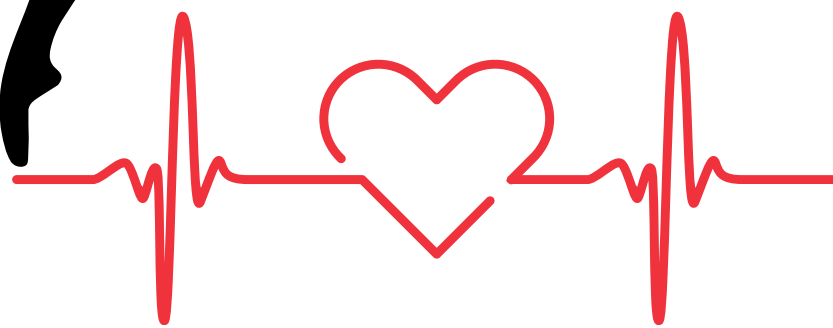
**Registration:**

Early Bird: \$150 before May 31  
Price increase to \$175 on June 1

**Limited spots are available,  
so sign up EARLY!**



**All levels of  
judging!  
Offering up to  
10 CPE hours!**



# ATTENTION

*Due to the success of Judges Cup 2023, motion to pay the registration fee for one "early bird rate" for a Congress, Symposium or educational opportunity whether State, Regional or National for all IL-NAWGJ members in good standing as of January 2024.*

*Passed!*

## DO YOU WANT TO ATTEND SYMPOSIUM?

You must register yourself for Symposium. See page 4 for the updated information on how to register. After registering, send an email message to Sue Woloszyk.



## DON'T MISS THIS OPPORTUNITY !!

<u>Deadline</u>	<u>Educational Opportunity</u>
1/15/2024	FORT WORTH, TX - R3
2/20/2024	ATLANTA, GA - R8
4/1/2024	NATL - Minneapolis/St Paul
3/1/2024	HARRISBURG, PA -R7
3/5/2024	REDMOND, WA - R2
4/1/2024	PROVIDENCE - R6
4/3/2024	SAN JOSE, CA -R1
5/30/2024	R5 NAWGJ SYMPOSIUM
	STATE-SYCAMORE
	FLIPPING EDUCATION

If you would like IL-NAWGJ to pay for your "early bird" CONGRESS registration, please send an email to the Financial Chairperson, Sue Woloszyk. The deadlines are listed in the table provided to the left.



[financialsuew@gmail.com](mailto:financialsuew@gmail.com)

# Steps for Free Registration!

For All

## ILLINOIS NAWGJ MEMBERS

**FIRST, Decide if you are going to 1) National Congress-Minneapolis; 2) R5 Symposium-Noblesville, IN; OR 3) IL State Congress.** You can go to as many events as you like but IL NAWGJ will only be PAYING for one event. National Congress registration will cost the most so you may want to consider IL NAWGJ paying for National Congress first.

- If you want IL NAWGJ to pay for National Congress in Minneapolis, Minnesota: send Sue Woloszyk ([financialsuew@gmail.com](mailto:financialsuew@gmail.com)) an email and state that you want IL NAWGJ to register you for Congress and INCLUDE your USAG membership number. That is all you need to do! Must be sent by April 1st,
- If you want IL NAWGJ to pay for R5 Symposium in Noblesville, IN: Go to IL NAWGJ website and use your phone to open the QR code to get to the Google doc registration form. Scroll down and complete the form fully (email, Name, Address, State, Phone, email address, and rating). When you get to the method of payment select the last option "Payment by SJD" then enter your dietary request response and hit the SUBMIT button. DO NOT SEND ANY PAYMENT if you want IL NAWGJ to pay for R5 Symposium. Complete this by May 31,2024.
- If you want IL NAWGJ to pay for IL State Congress, info TBD: Send notification to Sue Woloszyk ([financialsuew@gmail.com](mailto:financialsuew@gmail.com)) by May 31. We will register you and pay for registration once that information is available.

**If you are going to BOTH National Congress and R5 Symposium,** follow these instructions:

1. Send an email to Sue Woloszyk ([financialsuew@gmail.com](mailto:financialsuew@gmail.com)) and state that you want IL NAWGJ to register you for Congress and INCLUDE your USAG membership number. Must be sent by April 1st.
2. Next you need to go and register yourself for R5 Symposium - Go to IL NAWGJ website and use your phone to open the QR code to get to the Google doc registration form. Scroll down and complete the form fully (email, Name, Address, State, Phone, email address, and rating). When you get to the method of payment select one of the first 4 choices of either payment by ZELLE or BY CHECK. DO NOT SELECT the last choice payment by SJD. Must be done by May 31st.

**If you are going to ALL 3 - National Congress, R5 Symposium, and State Congress,** follow these instructions:

1. Send an email to Sue Woloszyk ([financialsuew@gmail.com](mailto:financialsuew@gmail.com)) and state that you want IL NAWGJ to register you for Congress and INCLUDE your USAG membership number. Must be sent by April 1st.
2. Next you need to go and register yourself for R5 Symposium - Go to IL NAWGJ website and use your phone to open the QR code to get to the Google doc registration form. Scroll down and complete the form fully (email, Name, Address, State, Phone, email address, and rating). When you get to the method of payment select one of the first 4 choices of either payment by ZELLE or BY CHECK. DO NOT SELECT the last choice payment by SJD. Must be done by May 31st.
3. For IL STATE Congress - Wait until we get information about registration - if there is a discount/group rate, we will submit registration and collect a check from you for registration. If there is no GROUP Registration, you can register on your own - check back to future IN Newsletters once the State Committee provides registration information.

Thanks,  
Sue W.

# MO NAWGJ Spring Clinic 2024

500 Great Oaks Blvd, Wentzville, MO 63385

May 18, 2024 11am - 4:30pm

Wentzville Rec Center

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5 CPE hours

Free for MO Judges!

\$30/person for non MO Judges;  
payment accepted as a check payable to MO NAWGJ at the event

Register: email Rochelle rmhamm1@gmail.com by May 11

## Schedule

May 18, 2024 11am - 5pm

11am - 11:10am: Introduction (Rochelle Holley)

11:10am - 12pm: Shorthand Practice (Christi Kearns)

12pm - 12:40pm: Lunch (paid by MO NAWGJ) & MO General Membership

Meeting 12:40pm - 1:30pm: Level 9/10 Bars (Felicia Ostrom)

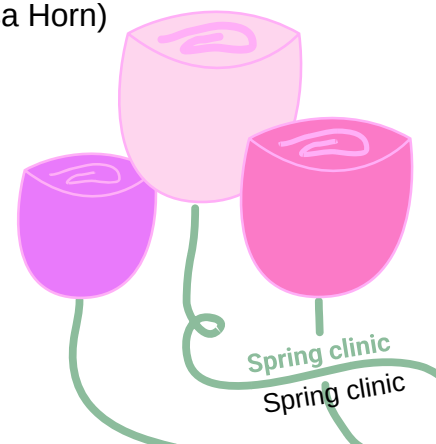
1:30pm - 2:20pm: Level 9/10 Beam (Edye Kendrick, Annie Alameda, Lisa Horn)

2:20pm - 2:30pm: Break

2:30pm - 3:20pm: Level 9/10 Floor (Edye Kendrick, Annie Alameda, Lisa Horn)

3:30pm - 4:20pm: Xcel Diamond & Sapphire (Annie Alameda)

4:20pm - 4:30pm: Wrap Up (Rochelle)



WE WANT TO  
**RECOGNIZE  
YOU**

**2023 - 2024  
COMPETITION SEASON**

- 84 meets assigned
- 695 assignments
- 78 "Out of State" Judging assignments
- 1 meet canceled

I would like to thank the assigners who worked tirelessly to get meets assigned, replace judges who needed to pull off a meet, and be creative in solutions for difficult weekends. Thank you Billy, Sue and Cheryl.

-Heather Forbes



*great work*

*Thank you Judy  
Harwood for your  
generous  
donation to the  
XCEL Regional  
Judges' Gift.*

**Thank  
YOU!**

**THANK YOU TO ALL  
OUR ILLINOIS  
JUDGES FOR AN  
AMAZING 2023-2024  
SEASON. WE  
APPRECIATE ALL  
YOUR HARD WORK.**



## ARE YOU A NEW MEET REF ?

I JUST FOUND OUT I'M A MEET REFEREE.  
WHAT DO I DO?  
HERE ARE GREAT LINKS TO HELP...

[IL MEET REFEREE CHECKLIST](#)

[IL MEET REFEREE JUDGES MEETING TEMPLATE](#)

## ARE YOU A NEW JUDGE ?

*Please contact me, Christi Kearns if you are a new judge. I can help assign you to a mentor!*

[educationchristi@gmail.com](mailto:educationchristi@gmail.com)

**Link to Updates**

<https://nawgj.org/https-usagym-org/updates/>

# NATIONAL LINKS

- [Category Description & Eligibility Criteria - USA Brevet & National](#)
- [Brevet Course Eligibility Form](#)
- [National Course Eligibility Form](#)
- [Documentation - USA Brevet & National](#)
- [Activity Involvement - USA Brevet & National](#)
- [Leadership Approval Form - USA Brevet & National Eligibility Course- Leadership Credit](#)

# "IN"

## IL NAWGJ Committee Contact Information

- Heather Forbes - State Judging Director (SJD)
  - [ilsjdheather@gmail.com](mailto:ilsjdheather@gmail.com)
- Tanya Chmielewski- Administrative Assistant
  - [tanya.ilnawgjadmassist@gmail.com](mailto:tanya.ilnawgjadmassist@gmail.com)
- Christi Kearns-Education Chairperson
  - [educationchristi@gmail.com](mailto:educationchristi@gmail.com)
- Sharon Sargeant- Judges Cup
  - [judgescupsharon@gmail.com](mailto:judgescupsharon@gmail.com)
- Sue Woloszyk-Financial Assistant
  - [financialsuew@gmail.com](mailto:financialsuew@gmail.com)
- Richard Sabel - Webmaster
  - [ilwebmasterrichard@gmail.com](mailto:ilwebmasterrichard@gmail.com)
- Billy Gurin- Assignor
  - [assignerbilly@gmail.com](mailto:assignerbilly@gmail.com)
- Sue Brosnan - Assignor
  - [ilnawgjassignorsusan@gmail.com](mailto:ilnawgjassignorsusan@gmail.com)
- Cheryl Schuh - Assignor
  - [assignercheryl@gmail.com](mailto:assignercheryl@gmail.com)



[LINK to Updated AAU Rules](#)

## IMPORTANT TECHNICAL LINKS

- [Joint Xcel/Technical Committee meeting minutes - May 16, 2023](#)
- [Xcel Committee minutes - May 16-17, 2023](#)
- [Joint Dev Program/Technical Meeting Minutes - May 15, 2023](#)
- [Dev Program Committee meeting minutes - May 15, 2023](#)
- [Technical Committee minutes - May 15-17, 2023](#)