

# "IN" Newsletter

JUNE 2026

WWW.ILNAWGJ.COM

## CALENDAR OF EVENTS

- Jan 1 - Oct 31 - Reimbursements can be submitted for Education Package during "testing year" 2026.
- May 31 - CPE forms are LATE. Please send to Mary Lou: [financeackman@gmail.com](mailto:financeackman@gmail.com)
- Jun 19-21 - Region 4/5 Congress - Lombard, IL
- Aug 7-9 - National Congress - Phoenix, AZ



*Have you seen these new values?*



2026-2030 Development Code of Points; elements that have changed in Value

UB		
Element	New Value	Old Value
#5.503 HS on HB-swing down forward (back facing LB) in reverse grip, to salto forward stretched with 1/2 (180°) turn in flight between the bars to clear support on LB (Ejova)	"E"	"D"
BB		
Element	New Value	Old Value
#2.201 From Cross position-jump with a 1/4 (90°) turn to Split jump in side position	"B"	"C"
#2.202 From Cross position jump with a 1/4 (90°) turn to straddle-pike jump or side-split in side position - (180°) leg separation	"B"	"C"
#2.202 Straddle-pike jump or side split jump in side position - (180°) leg separation with 1/4 (90°) turn to finish in cross position	"B"	"C"
#2.302 From Cross position jump with 1/2 (180°) turn to straddle-pike jump or side-split in cross position - (180°) leg separation	"C"	"D"
#2.207 Sissonne, take off from both legs, land on one leg (legs in a diagonal position with 180° leg separation; front leg a minimum of 45°)	"B"	"A"
#9.406 Salto backward tucked, piked, or stretched with 2/1 (720°) twist dismount	"D"	"C"

**LINK TO 2026-30 DEV PROGRAM CODE OF POINTS**

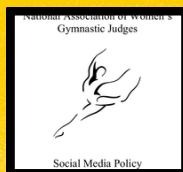
## TOP NEWS

- [CLICK HERE FOR LINK TO : WAG JUDGES CPE ANNOUNCEMENT.](#)
- HAVE YOU COMPLETED YOUR CPE YET? PLEASE USE THIS CPE FORM AND SEND TO MARY LOU. ([LINK TO CPE FORM](#))
- NAWGJ HAS A SOCIAL MEDIA POLICY. PLEASE CLICK THE LINK ON THIS PAGE TO REVIEW.
- NATIONAL/BREVET EXAM INFORMATION AS WELL AS LINK TO L6-10 EXAM INFORMATION ON PAGE 3.
- THE NEW CODE IS HERE!!! SEE PAGE 2.

## BREAKING NEWS

### WAG JUDGES CPE ANNOUNCEMENT

Beginning June 1, 2027, the CPE recording year will permanently run from June 1 through May 31



**LINK TO NAWGJ'S SOCIAL MEDIA POLICY**



# It's Here!



Link to  
**NEW DEV**  
**OPTIONAL CODE**  
**OF POINTS**

## Key Info

- The Code is digital
- You can download onto:
  - 1) Ipad iOS 18 or greater
  - 2) Amazon Fire OS 8 or greater
- Cost of Code of Points is \$80.00
- It **does not yet** include the illustrations or the Table of Elements.
- There should be an update in about 4-5 weeks.

*Are you taking the  
National Exam soon?*

Online Zoom study sessions are currently being held for Nationals/Level 10's testing to be National. These presentations will be available to those testing later

## Reimbursement **INFORMATION**

Reimbursement for both the Code of Points and Testing will be given in one single check.

# USA GYMNASTICS WAG Brevet/National EXAM INFORMATION – 2026



## 2026 WAG Brevet & National Judges Study Session/Mock Exam and Testing Information

The 2026 Women's Artistic Gymnastics Brevet and National Judging Exams will be hosted at four Regional/National Congress events. Judges are not required to register for Congress to attend the study session/mock exam or to complete any portion of the testing process.

### Testing Dates & Locations

Below is the schedule of testing sites, listed in chronological order:

#### Region 4/5 Congress

- Venue: The Westin Lombard 70 Yorktown Center, Lombard, IL 60148
- Study Session / Mock Exam: Saturday, June 20 – 6:00-9:00 p.m.
- Practical Exams: Sunday, June 21 – 12:30-5:30 p.m.

#### Region 8 Congress

- Venue: The Westin Gwinnett 6450 Sugarloaf Parkway, Duluth, GA 30097
- Study Session / Mock Exam: Saturday, June 27 – 6:00-9:00 p.m.
- Practical Exams: Sunday, June 28 – 12:30-5:30 p.m.

#### Region 6/7 Congress

- Venue: Wind Creek Bethlehem 77 Wind Creek Boulevard, Bethlehem, PA 18015
- Study Session / Mock Exam: Saturday, July 25 – 6:00-9:00 p.m.
- Practical Exams: Sunday, July 26 – 12:30-5:30 p.m.

#### National Congress

- Venue: Phoenix Convention Center 100 N. 3rd Street, Phoenix, AZ 85004
- Study Session / Mock Exam: Saturday, August 8 – 4:00-7:00 p.m.
- Practical Exams: Sunday, August 9 8:30 a.m.-1:30 p.m.

### Study Materials & Registration Details

#### Practical Exam

- Registration Opens: Early 2026
- During registration, judges will select the testing site they plan to attend
- Practical exam registration is separate from Congress registration
- Cost: \$110

#### Written Exam

- Registration Opens: Spring 2026
- Registration also provides access to the J501 Study Materials
- Written exams will be available: late May 2026
- Availability Window: Open for three weeks ONLY
- Judges must pass the Written Exam before taking the onsite Practical Exam
- Cost: \$110

#### Code of Points:

- Digital Code of Points will be available: Spring 2026
- Cost: \$80



### Congress Registration (Optional):

- Congress registration is **NOT** required to participate in any study session/mock exam or complete practical exam.
- Judges planning to attend Congress are encouraged to take advantage of Group Registration or Early Bird rates when available.
- For those that choose to attend regional congresses, the congress session will NOT conflict with study sessions or exams times.
- For those that choose to attend National Congress, congress session will conflict with the Sunday practical exam schedule.

[Click here](#) for National Congress Information.

[Click here](#) for Regional Congress Information.

### Accommodations:

A hotel room block has been secured for all testing locations. Room block will open December 1<sup>st</sup> and a notification will be sent as soon as the accommodation links are live.

# Link to BREVET & NATIONAL TESTING INFORMATION

In 2026,  
**ARE YOU  
testing L6-10?**  
**TAP THIS LINK FOR MORE INFO**



## ARE YOU A NEW MEET REF ?

I JUST FOUND OUT I'M A MEET REFEREE.  
WHAT DO I DO?  
HERE ARE GREAT LINKS TO HELP...

[IL MEET REFEREE CHECKLIST](#)

[IL MEET REFEREE JUDGES MEETING TEMPLATE](#)

## ARE YOU A NEW JUDGE ?

*Please contact me, Christi Kearns if you are a new judge. I can help assign you to a mentor!*

[educationchristi@gmail.com](mailto:educationchristi@gmail.com)

Link to Updates

<https://nawgj.org/https-usagym-org/updates/>

# NATIONAL LINKS

- [Category Description & Eligibility Criteria - USA Brevet & National](#)
- [Brevet Course Eligibility Form](#)
- [National Course Eligibility Form](#)
- [Documentation - USA Brevet & National](#)
- [Activity Involvement - USA Brevet & National](#)
- [Leadership Approval Form - USA Brevet & National Eligibility Course- Leadership Credit](#)

# "IN"



IMPORTANT COMMITTEE LINKS

# COMING SOON

## IL NAWGJ Committee Contact Information

- Christi Kearns-Education Chairperson
  - [educationchristi@gmail.com](mailto:educationchristi@gmail.com)
- Heather Forbes - State Judging Director (SJD)
  - [ilsjdheather@gmail.com](mailto:ilsjdheather@gmail.com)
- Mary Lou Ackman - Financial Assistant
  - [Financeackman@gmail.com](mailto:Financeackman@gmail.com)
- Richard Sabel - Webmaster
  - [ilwebmasterrichard@gmail.com](mailto:ilwebmasterrichard@gmail.com)
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- Sue Brosnan-McNamara - Assignor
  - [ilnawgjassignorsusan@gmail.com](mailto:ilnawgjassignorsusan@gmail.com)
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